Loan #405246

APN: 15-29 - 402 -042 -0000 LOAN MODIFICATION AGREEMENT



This Loan Modification Agreement (the "Agreement"), made this 15th day of November 2001, between Warlito Manguba and Louella Manguba (the "Borrowers") and Countrywide Home Loans, Inc. ("Countrywide"), amends and supplements the Home Equity Credit Line Agreement and Disclosure Statement ("Home Equity Agreement") dated November 17, 1999, executed by the Borrowers in favor of Countrywide. The Home Equity Agreement provides for a Credit Limit of Ten Thousand Dollars (\$10,000.00) and is secured by a Deed of Trust covering the real property specifically described as follows: 2 10 5. Downing Ave. Westchester IL.

SEE ATTACHED EXHIPT? A

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Home Equity Agreement as follows: Mortgage recorded:

1. Paragraph 4. is hereby amended to read in its entirety as follows:

CREDIT LIMIT. My credit limit agreement is \$50,000.00. I promise not to request loans which will cause the unpaid principal balance of my Account to exceed my Credit Limit. You can increase the Credit Limit at any time without prior notice to me. You can refuse to make loans that cause my obligations under this Agreement to exceed my Credit Limit. You will make loans on my Account based on the "Available Credit Limit" shown on my most recent periodic statemera. However, I agree that when I make payments on my Account by check or other non-cash method, you reserve the right to make loans based on the "Available Credit Limit" shown on the last periodic statement issued prior to the most recent periodic statement. In addition to each "Minimum Payment Due," I must pay immediately, without notice or demand from you, any part of principal balance of my Account that exceeds my Credit Limit.

When recorded Return To: Custom Recording Solutions 2550 North Red Hill Ave. Santa Ana, Ca. 92705 (800) 756-3524 x5011

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The Borrowers shall comply with all other covenants, agreements and requirements of the Home Equity Agreement and Deed of Trust. Nothing in this Agreement shall understood or construed to be a satisfaction or release in whole or in part of the Home Equity Agreement or Deed of Trust.

Except as otherwise specifically provided in this Agreement, the Home Equity Agreement and Deed of Trust shall remain unchanged, and the Borrowers and Countrywide shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement and the Deed of Trust shall remain in full force and effect and shall continue to be a second lien on the above-described property. capitalized terms not defined herein shall have the same meanings as Set forth in the Home Equity Agreement and Deed of Trust.

Countrywide Home Loans, Inc.

Michael Drawdy

First Vice President

SWORN BEFORE ME THIS 15th day of november 2001

DAVID C BURBA

"OFFICIAL SEAL" DAVID C. BURBA Notary Public, State of Illinois

My Commission Expires 4-2-2005

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Property of Cook County Clerk's Office

CHL LOAN # 0405246

State of:

California

County of:

Ventura

On 11-29-2001 before me, **B.** Knittle, notary public, personally appeared **Michael Diavdy, First Vice President**, personally known to me on the basis of satisfactory avidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

B. Knittle, Notary Public

B. KNITTLE
Commission # 1239208
Notary Public - California
Ventura County
My Comm. Expires Oct 22, 2003

This instrument was prepared

by:

Travis Osterhoudt 450 American St Simi Valley CA 92065

EXHIBIT A

LEGAL DESCRIPTION

LOT 8' (EXCEPT THE NORTH 19 FEET THEREOF) AND ALL OF LOT 9 AND THE NORTH 3 FEET OF LOT 10, INCLUDING THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJACENT IN BLOCK 3 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVIDISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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