

UNOFFICIAL COPY

0020101317

1451/0111 50 001 Page 1 of 2
2002-01-24 15:11:55
Cook County Recorder 23.50



0020101317

File # 2030213 / MTC / H / D / D / D

Mail to: Dale Lipshutz
1120 W. Belmont
Chicago, IL 60657

This instrument prepared by:
LOAN PROCESSING
RE :002100009890867915
NATALIE S FELIPA-PRINCEIPE AND
THOMAS J PRINCEIPE
1936 WEST WABANSIA AVE
CHICAGO, IL 60647
Illinois_REL JN

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of OCTOBER 29, 1998 given by NATALIE S FELIPA-PRINCEIPE AND THOMAS J PRINCEIPE to secure payment \$59,400.00, in favor of CHASE MANAHTTAN BANK USA, N.A., and recorded as Document #(S) 98979992, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N.- 14-31-416-037

Property Address:
1936 WEST WABANSIA AVE
CHICAGO, IL 60647

Signed this 1st day of November, 2001.

In the presence of:

Lisa Ferrington
LISA FERRINGTON

Tiffany Carroll
TIFFANY CARROLL

Chase Manhattan Bank USA, N.A.

By: Linda Salter
LINDA SALTER, VICE PRESIDENT

By: Alice Miller
ALICE MILLER, ASSISTANT SECRETARY

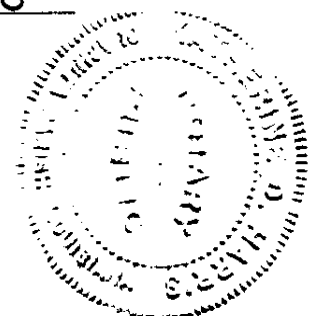
State of Louisiana
County of Ouachita

Before me, a Notary Public in and for said county, personally appeared the above-named Chase Manhattan Bank USA, N.A., an Illinois corporation, by LINDA SALTER, VICE PRESIDENT and ALICE MILLER, ASSISTANT SECRETARY, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Monroe, Louisiana, this 1ST day of NOVEMBER, 2001.

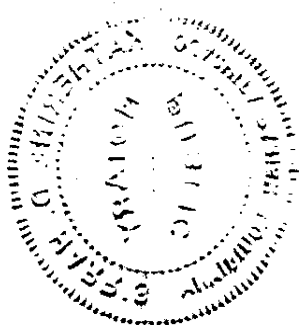
Katherine D. Harris

KATHERINE D. HARRIS
Notary Public, Lifetime Commission



UNOFFICIAL COPY

Property of Cook County Clerk's Office



1. THE ABOVE DESCRIBED ---
LOT 46 IN BLOCK 37 IN E.R.SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office