

# UNOFFICIAL COPY

0020101599

7435/0010 82 002 Page 1 of 6  
2002-01-25 11:04:36  
Cook County Recorder 31.50

RECORDING REQUESTED BY:

E\*TRADE MORTGAGE

WHEN RECORDED MAIL TO:

E\*TRADE MORTGAGE  
775 CENTER AVE., SUITE 100  
HUNTINGTON BEACH, CA. 92647

LOAN NO. 305197/FULLILOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE (S)

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

CORPORATION ASSIGNMENT

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT  
THE RECORDING DATE.

Property of Cook County Clerk's Office

4

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MG 1519634-f

0010985019

6765/0138 86 002 Page 1 of 4  
2001-10-22 13:32:18  
Cook County Recorder 27.50

RECORDING REQUESTED BY:

**E\*TRADE MORTGAGE**

WHEN RECORDED MAIL TO:

**E\*TRADE MORTGAGE**  
7755 CENTER AVE., SUITE 100  
HUNTINGTON BEACH, CA 92647

LOAN NO: 305197/FULLLOVE

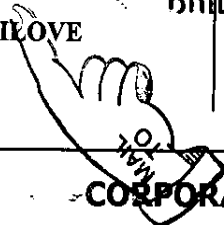
COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

0020101599

Page 2 of 6

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
TITLE (S)



**CORPORATION ASSIGNMENT**

**THIS CORPORATION ASSIGNMENT IS BEING RE-RECORDED TO ADD TO THE VESTING.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

641370033 80 002 Page 1 of 2  
2001-08-30 15:08:51  
Cook County Recorder 27 50

This Instrument Was Prepared By  
ANGELICA ROSALES  
TRAILING DOCS  
E\*TRADE MORTGAGE CORPORATION  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647



COOK COUNTY  
RECORDER

When Recorded Return To  
E\*TRADE MORTGAGE CORPORATION  
7755 CENTER AVENUE #100  
HUNTINGTON BEACH, CA 92647  
800-546-3279

GENE "GENE" MOORE  
BRIDGEVIEW OFFICE

0011

0020101599 Page 3 of 6

Loan No: 305197 [Space Above This Line for Recording Data]  
Parcel No: 26-06-104-041-0000-

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

its successors and assigns, all the mortgagee's interest under that certain Mortgage dated: FEBRUARY 21, 2001,  
executed by ERIC V. FULLILOVE, A MARRIED PERSON,

, Mortgagor,

and recorded  Concurrently herewith -- or --  as Instrument No. 0010224050 on  
~~RECORDED~~ in Book , Page , Official Records in the  
County/Parish Recorder's office of COOK County/Parish, ILLINOIS  
describing land therein as:

LOT 22 IN BLOCK 16 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL DOCK  
COMPANY OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*  
3-21-01

2P

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Mortgage.

Assignment Date: JULY 27, 2001

E\*TRADE MORTGAGE CORPORATION, A VIRGINIA CORPORATION, FKA LoansDirect, Inc., A CALIFORNIA CORPORATION

*Betty Kranig*  
BETTY KRANIG  
SR. VICE PRESIDENT

(No Seal)

Property of Cook County Clerk's Office

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

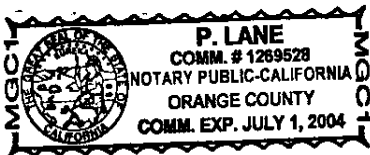
On JULY 27, 2001, before me, P. LANE  
Notary Public, personally appeared BETTY KRANIG, SR. VICE PRESIDENT, OF E\*TRADE  
MORTGAGE CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*P. Lane*

Notary Public P. LANE  
My Commission Expires: JULY 1, 2004  
Commission Number 1269528



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT 0020101599

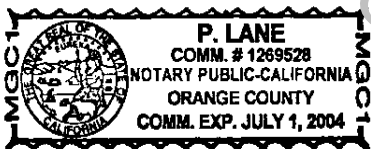
State of California }  
County of Orange } ss.

On 10-12-01, before me, P. Lane  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Betty Krang  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence.

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

P. Lane  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Corp Assmt

Document Date: 7-27-01 Number of Pages: 4

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer

- Individual
- Corporate Officer — Title(s): Sr. Vice Pres.
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: E\*TRADE MORTGAGE  
ONE PACIFIC PLAZA  
7755 Center Avenue • Suite 100  
Huntington Beach, CA 92647



# UNOFFICIAL COPY

0020101599 Page 6 of 6

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

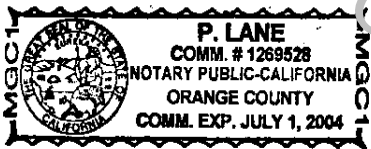
County of Orange } ss.

On 1-14-02, before me, P. Lane  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Betty Kranig  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

P. Lane  
Signature of Notary Public

### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: Corp. Assmt

Document Date: 7-27-01 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): SR. V.P.
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**E\*TRADE MORTGAGE**  
ONE PACIFIC PLAZA  
7755 Center Avenue • Suite 100  
Huntington Beach, CA 92647