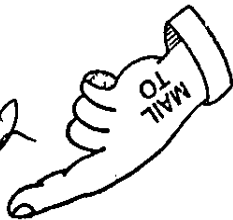


UNOFFICIAL COPY 0020101507

COOK COUNTY
RECORDER

7434/0018 47 002 Page 1 of 3
2002-01-25 08:58:17
Cook County Recorder 25.50

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



474729 282

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6073179

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3044 N. CENTRAL AVENUE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated JANUARY 11, 2002
JOHN G. FERNANDEZ, AN UNMARRIED MAN

, made and executed by

to and in favor of
1ST METROPOLITAN MORTGAGE COMPANY
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

0020101507

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-SIX THOUSAND AND NO/100
(\$ 136,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No.
_____) of the _____ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 11, 2002

1ST METROPOLITAN MORTGAGE COMPANY

Witness _____

By: Pamela Altman Officer (Assignor)
ATTORNEY IN FACT (Signature)

Witness _____

Attest _____

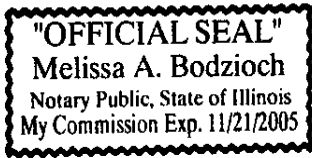
(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on January 11, 2002
by Pamela C Altman - Officer
as Attorney In fact
of 1ST METROPOLITAN MORTGAGE COMPANY



Melissa A Bodzioch

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
1ST METROPOLITAN MORTGAGE COMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

LOT 1 (EXCEPT THE NORTH 260 FEET AND EXCEPT THE SOUTH 88 FEET THEREOF) IN BLOCK 6 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office