RELEASE DEED (ILLINGIN OFFICIAL CO37/0930/47 802 Page 1 of

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-01-25 09:09:49 Cook County Recorder 23.50

0020101515

COOK COUNTY
RECORDER
E JGENE "GENE" MOORE
BRIDGEVIEW OFFICE

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RUPPERT COTEY AND MARY COTEY, HIS WIFE AS JOINT TENANTS 11208 S. TROY, CHICAGO, ILLINOIS 60655

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, ocaring date the 12TH day of MAY, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.98498434, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 AND THE SOUTH 8 FEET 4 INCHES OF LOT 3 IN BLOCK 2 IN J.S. HOVLAND'S KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-24-105-050

Witness hands and seals, October 18, 2001

Michael Whitted, Vice President

Michael Whittel

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 18 October, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

Mail To:



OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 8/17/04

Mail: recorded document to:

UNITED CREDIT UNION/ATTN: E. J. MUCHA-

4444 S. PULASKI ROAD CHICAGO, ILLINOIS 60632

MAIL TO:

RUPPERT AND MARY COTEY
11208 S. TROY

CHICAGO, ILLINOIS 60655

This instrument was prepared by: Jean Ratliff, Loan Stillity, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037



Property of Cook County Clerk's Office