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2002-01-25 09:28:15
Cook County Recorder 23.50



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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

ILLINOIS Mortgage # 456463-0

RELEASE OF MORTGAGE

774-476195

THIS CERTIFIES that a certain mortgage executed by LOUIS A. MARTINO JR, DIVORCED AND TONI NOREEN, MARRIED TO RICHARD NOREEN

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 9TH day of JULY 1999, calling for \$185,000.00, and subsequently assigned to Emigrant Savings Bank

duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 99667507, to the premises therein described as follows, to-wit:

8501 W. LELAND AVENUE CHICAGO IL 60656

SEE LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, Emigrant Savings Bank has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 11TH day of DECEMBER, 2001.

Emigrant Savings Bank F/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford

WENDY ALFORD, VICE PRESIDENT

ATTEST: Velma George, Asst. Treasurer

WITNESS:

Brenda Berger
Jonilyn Schroeder

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of Emigrant Savings Bank a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 11TH day of DECEMBER, 2001.

This form was prepared by:

John Basane
5 E. 42nd Street
New York, NY 10017

Mail to:
Toni & Richard Noreen
8501 W Leland Ave
Chicago, IL 60656

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2003

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EXHIBIT "A"

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LEGAL DESCRIPTION

LOT TWENTY (20) IN SCHORSCH FOREST VIEW UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 15, 1973, AS DOCUMENT NUMBER 2680138.

[Handwritten mark] PIN: 12-14-101-032

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