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7439/0042 84 004 Page 1 of 2 2002-01-25 15:12:15 Cook County Recorder 23.50

RELEASE DEED

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT

PAUL P. HARRIS, as Trustee, 1701 South First Avenue, Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

American national bank & trust co. of illinois, successor to Comerica

Bank of Illinois u/t/a dated November 21, 1969, and known as Trust

Number 4536

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through or by a certain Trust Deed bearing date the 13th day of DECEMBER, 1996 recorded in the Recorders Office of COOK County, in the State of Illinois as Document 96942220 premises to the therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 1 and 2 in Block 4 in John Cudahy's Morton Park Addition to Chicago in the Southeast Quarter of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

C/K/A _5001 WEST 30TH PLACE, CICERO, ILLINOIS	
PIN: 16-28-431-012	
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together with all the appurtenances and privileges thereto belonging or appertaining. WITNESS his hand and seal this __14TH day of DECHMBER State of Illinois County of Cook) I, the undersigned a netary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official neighbors, this 14th day of_ DECEMBER 2001, OFFICIAL SEAL eal) destiny padilla NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-5-2005 This instrument was prepared by: Paul P. Harris

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1701 S. First Ave. #309 Maywood, IL 60153 01