

UNOFFICIAL COPY

When recorded, mail to *[Signature]*

Town and Country Credit
2600 Michelson Drive, Suite 300
Irvine, California 92612

0020102066

7432/0103 43 005 Page 1 of 2
2002-01-25 09:58:40
Cook County Recorder 43.50

Loan Number: 0033112830 - 60145



Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT



This agreement made on November 21, 2001, by and between Town and Country Credit herein designated as the BENEFICIARY and Shirley White

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 104,550.00, dated November 21, 2001, which Note is secured by Deed of Trust dated November 21, 2001 recorded in the Office of the County Recorder of COOK County, as Instrument Number on official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or ALL APPLICABLE DOCUMENTS as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ADDRESS 318 CHAPPEL AVENUE, CALUMET CITY, IL. 60409

0020102065

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or ALL APPLICABLE DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Town and Country Credit

Shirley White
Shirley White

By: *[Signature]*
BRANCH MANAGER SIGNATURE

By: Benjamin Fertig
PRINT BRANCH MANAGER NAME

State of *Illinois*
County of *DuPage*

On Nov 21, 2001
Shirley White

before me *Cynthia M. DeNova*
and *Benjamin Fertig*

, personally appeared
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



[Signature]

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11/16/2001 17:32 FAX 630 653 5139

LOT 1 IN BLOCK 5 IN CRYERS CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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