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Cook County Recorder 25.50



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LOAN NO. 11128019

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084**  
a certain Mortgage dated **JANUARY 24, 2002**, made and executed by  
**FOLUKE AKANDE, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-09-303-084**  
Property Address: **315 N. JEFFERSON STREET UNIT 402, CHICAGO, ILLINOIS 60661**  
such Mortgage having been given to secure payment of

**THREE HUNDRED FIFTY-ONE THOUSAND SIX HUNDRED AND 00/100 (\$ 351,600.00 )**  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0020102418**) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2002

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

*[Signature of Laura Vetter]*

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

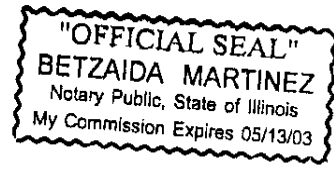
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On JANUARY 24, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*



Dated this 24<sup>TH</sup> day of JANUARY, 2002

Parcel 1:

Unit 315-402 and Parking Space P 315-6 in 315-321 N. Jefferson Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 5 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded 01/17/01 as document number 0010041800 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document number 98710624.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN #17-09-303-084

Property of Cook County Clerk's Office