2002-01-25 10:46:23

Cook County Recorder

23.50

AND WHEN RECORDED MAIL TO CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET SUITE 105 CHICAGO, ILLINOIS 60614 Loan No. 11128068 Title Order No. N01012084 Escrow No.

Aoroisisey m

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned he COUNTRYWIPE HOME LOANS, INC. 450 AMERICAN STREET, SIMI VALLEY, CA 93065 all the rights, fale and interest of the undersigned in FOLUKE AKANIE, AN UNMARRIED PERSON	and to that certain Real Estate Mortgage executed by
to CHICAGO BANCORP, INC. AN ILLINOIS CORPORA organized under the laws of the state of ILLINOIS 1640 NORTH WELLS STREET SUITE 105; CHICAGO, IL	, whose address is
and recorded as in Document No. OOQOOQOOQOOQOOQOOQOOQOOQOOQOOQOOQOOQOOQ	of COOK
Common Address: 315 NORTH JEFFERSON UNIT 402; CHICAGO, ILLINOIS PIN No.: 17-09-303-084 TOGETHER with the note or notes therein describereon with interest, and all rights accrued or to acc	ribed or referred to the money due and to become due
Dated: JANUARY 24, 2002 Attested:	CHICAGO BANCORP, INC. AN ILLINOIS CORPORATION
FRANCISCO X. ROBAINA	(Assignor) By:
"OFFICIAL SEAL" Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003	By: (Signature) (Print Name & Title) Alive of Thoras V. 7 (Signature) (Print Name & Title) CAUMA E77En SECY By: (Signature) (Print Name & Title)
STATE OF ILLINOIS , COUNTY O	F CoolC } SS.
This instrument was acknowledged before me on by WANNEW P, THOMAS of CHICAGO BANCORP, INC. a ILLINOIS the SECUETAUS My Commision Expires: 11 22 43	TANUMY 24 7602 , the VICE PRESIDENT corporation, and LANA VETTEN, of said corporation.
This Instrument was prepared by:	Transi XIII

DOCPREP SERVICES, INC. ASSNIL1 0473

CAICAGO BANKUIP, INC.

Notary Public

and Parking Space P 315-6 in 315-321 N. Jefferson Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 5 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1998 as document number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the declaration of condominium recorded 01/17/01 as document number 0010041800 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document number 98710624.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, ease ments and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. County Clert's Office

PIN #17-09-303-084