

UNOFFICIAL COPY

0020102852

1476/0098 52 001 Page 1 of 2

2002-01-25 11:40:37

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020102852

Loan No. 000000011614027676

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William C Reis, Kristine H Reis, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1998, and recorded on December 3, 1998, in Volume/Book 3681 Page 0313 Document 07093868 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04092120090000 LOT 1 IN NORTHBROOK HIGHLANDS UNIT NO. 13, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2301 ASH LN, NORTHBROOK, IL, 60062-0000

Witness my hand and seal December, 12, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers Vice President



Handwritten signatures and initials

UNOFFICIAL COPY

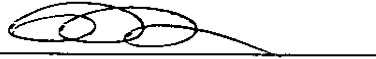
Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 12, 2001.



Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Cora D Kelly  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001614027676

County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241669495721

Property of Cook County Clerk's Office