

UNOFFICIAL COPY

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1476/0125 52 001 Page 1 of 1  
2002-01-25 13:45:55  
Cook County Recorder 23.50

Agency: FNMA-0000240820  
Loan Number: 1221717-12301813

Recording Requested by & Return to:  
Prepared by: Pat Walker  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123  
303-978-1139



0020102879

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeseide Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48601-2026

all beneficial interest under that certain Mortgage dated 08/12/1993 executed by **IVAN TORRES AND GLORIA TORRES, HUSBAND AND WIFE**

recorded on 10/06/1993 as Instrument No. 93798916

in Book Page Parcel ID 19-26-203-022-0000

in the Records of COOK County in the State of Illinois describing land therein as follows:

Property Address: 3446 W 72ND ST, CHICAGO, IL 60629

**LOT 132 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING THAT PART OF THE W1/2 OF THE NE1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE S3/16 OF SAID W1/2 OF THE NE1/4 OF SECTON 26, ALL IN COOK COUNTY, ILLINOIS.**

Mortgage Amount \$96,820.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

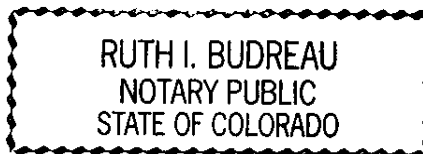
DATED: April 1, 2001  
**WELLS FARGO HOME MORTGAGE, INC**  
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

This 1<sup>st</sup> day of April 2001, personally came before me, Ruth I. Budreau, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1<sup>st</sup> day of April, 2001.

Ruth I. Budreau, Notary Public  
My Commission Expires June 9, 2004  
MIN# 100010980005758916 MERS VRU TELEPHONE #: 1-888-679-6377



My Commission Expires 10/13/2004