

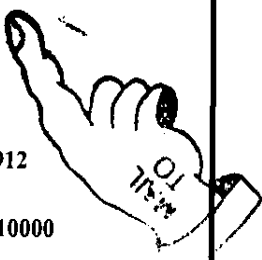
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Document Prepared by: ILMRSD-4 12/2/01

1/17/0074 52 001 Page 1 of 2
2002-01-25 10:34:24
Cook County Recorder 23.50

Marcella Lisbon
When recorded return to:
CESAR PEREZ
5801 S RICHMOND ST
CHICAGO, IL 60629-



Loan #: 162497
Investor Loan #: 0009018912
Pool #: 008196
PIN/Tax ID #: 19131290010000
Property Address:
5801 S RICHMOND STREET
CHICAGO, IL 60629

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CESAR PEREZ AND ESPERANZA PEREZ, H/W AND LAMBERTO MCORRAL, MARRIED**

Original Mortgagee: **BANK UNITED OF TEXAS FSB**

Loan Amount: **\$ 96,614.00**

Date of Mortgage: **08/01/1993**

Date Recorded: **08/03/1993**

Liber/Cabinet:

Page/Drawer:

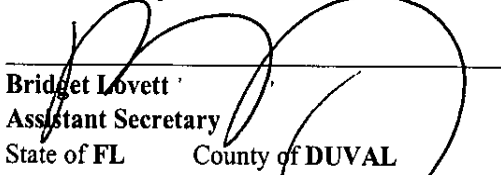
Document #: **93-606654**

Legal Description: **SEE ATTACHED**

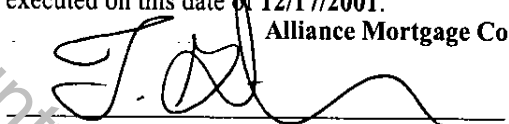
and recorded in the records of COOK County, State of Illinois, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/17/2001**.

Alliance Mortgage Company



Bridget Lovett
Assistant Secretary
State of FL County of DUVAL




TODD GILMER
Vice President

On this date of **12/17/2001**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **TODD GILMER** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **MANDIE AVERY**
My Commission Expires: **03/02/2003**



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

54
P
S
M
R

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FMIL
009018912

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG ILLINOIS 60173

Amc 162497

799
8/19/93

93606654

DEPT-11 RECORD T \$31.50
T#7777 TRAN 4023 08/03/93 12:37:00
#5491 * -93-606654
COOK COUNTY RECORDER

5/359/90 CW
M
06165315

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.
131-7195291
729

This Mortgage ("Security Instrument") is given on AUGUST 1ST, 1993
The Mortgagor is CESAR PEREZ, AND ESPERANZA PEREZ, HUSBAND AND WIFE
AND LAMBERTO CORRAL, MARRIED TO CLOTILDE CORRAL.

whose address is 5801 SOUTH RICHMOND STREET, CHICAGO, ILLINOIS 60629

BANK UNITED OF TEXAS FSB ("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of THE UNITED STATES, and whose
address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of
NINETY SIX THOUSAND SIX HUNDRED FOURTEEN AND 00/100

Dollars (U.S. \$ ***96,614.00).
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1ST, 2023.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under
this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

LOT 41 IN BLOCK 3 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7,
EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF; AND BLOCK 8 IN
MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #19-13-129-001

which has the address of 5801 SOUTH RICHMOND STREET CHICAGO
[Street] [City]
Illinois 60629 ("Property Address");
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized o
grant and convey the Property and that the Property is unencumbered
and will defend generally the title to the Property against all claims



1 page,
11 grants
1 record.

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