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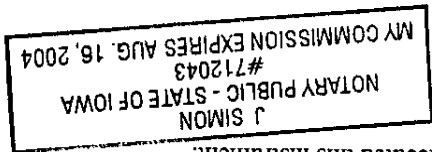
(Notary's Seal)

MERS Telephone: 1-888-679-6377

MIN: 100029500000925572

2001-12-05

Notary's Signature: J. Simon
Expiration Date: 08/16/2004



WITNESS my hand and official seal

On December 21, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

STATE OF IOWA
County of Black Hawk

ATTEST: *Kathy Newcomb*
KATHY NEWCOMB
CORPORATE SEAL
1999
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DELAWARE
CORPORATE SEAL

Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

Mortgage Electronic Registration Systems, Inc.

CORPORATE SEAL

Witness their hands and seals, this December 21, 2001

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:
Property Address: 14334 S KARLOV AVE, MIDLOTHIAN
Permanent Tax No.: 28102050200000
from the lien of a certain mortgage made and executed by MICHAEL J. DELATTRE AND MARGARET M. DELATTRE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on August 4, 2000, and recorded in Document No. 00624326, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

RELEASE OF MORTGAGE

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

Loan No. 306967797

WHEN RECORDED MAIL TO:
MICHAEL J DELATTRE
14334 S KARLOV AVE
MIDLOTHIAN, IL 60445



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Property of Cook County Clerk's Office

LOT 8 IN BLOCK 3 IN MANUS MIDLOTHIAN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 28-10-205-020

Loan No. 306967797

EXHIBIT A

0020102969
0020163009