

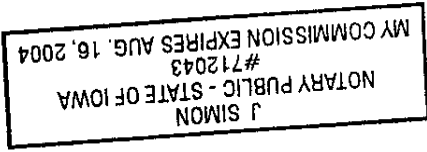
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MS
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(Notary's Seal)

MIN: 100029500000957377 MERS Telephone: 1-888-679-6377 2001-12-05

Notary's Signature: J. Simon
Expiration Date: 08/16/2004



WITNESS my hand and official seal

On December 21, 2001, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

STATE OF IOWA
County of Black Hawk

Property of Cook County

KATHY NEWCOMB

ATTEST:



CORPORATE SEAL

Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

Mortgage Electronic Registration Systems, Inc.

Witness their hands and seals, this December 21, 2001

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:
Property Address: 552 GREYSTONE LN #D2, WHEELING
Permanent Tax No.: 03031000541144
from the lien of a certain mortgage made and executed by AGNIESZKA GUTOWSKA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 28, 2000, and recorded in Document No. 00684035, Book 5795, Page 0133, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

KNOW ALL MEN BY THESE PRESENTS:

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

Loan No. 306956974

WHEN RECORDED MAIL TO:
AGNIESZKA GUTOWSKA
552 GREYSTONE LN #D2
WHEELING, IL 60090



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Property of Cook County Clerk's Office

UNIT NUMBER 1822 RD-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 347549029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1: THE EXCLUSIVE RIGHT TO THE USE OF G1822-RD-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24759029 P.I.N.# 03-03-100-054-1144

Loan No. 306956974

EXHIBIT A

0020102071