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2002-01-25 14:05:25  
Cook County Recorder 23.50

Agency: FNMA-0000237399  
Loan Number: 1251687-12332615

Recording Requested by & Return to:  
Prepared by: Pat Walker  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123  
303-978-1139



**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48901-2026

all beneficial interest under that certain Mortgage dated 07/29/1993 executed by **GLENN M. AZUMA AND VALERIE C. PIERCE, HUSBAND AND WIFE**

recorded on 08/04/1993 as Instrument No. 93612013

in Book Page Parcel ID 11-07-122-025-0000

in the Records of COOK County in the State of Illinois describing land therein as follows:  
Property Address: 2222 ORRINGTON AVE, EVANSTON, IL 60201

**LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 91 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE N1/2 OF THE SW1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST OF AND ADJOINING THE N1/2 OF THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.**

Mortgage Amount \$202,300.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 2001  
**WELLS FARGO HOME MORTGAGE, INC**  
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO )  
COUNTY OF JEFFERSON )

This 1<sup>st</sup> day of April 2001, personally came before me, Ruth I. Budreau, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 1<sup>st</sup> day of April, 2001.

Ruth I. Budreau, Notary Public  
My Commission Expires June 9, 2004  
MIN# 100010980005768741 MERS VRU TELEPHONE #: 1-888-679-6377

