

PREPARED BY:

UNOFFICIAL COPY

0020103148

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2002-01-25 11:01:11

Cook County Recorder 23.00

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622



0020103148

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 8871850

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2001 ,
executed by ASIN SHAH AND SONAL A. SHAH HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) 20103147 , as Document No.
County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 08-31-400-059-0000

Commonly known as: 928 MAYFAIR COURT ELK GROVE VILLAGE, IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 24, 2001 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: 5-3-05

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

796215820

Handwritten signature

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007962158 AH

STREET ADDRESS: 928 MAYFAIR

UNIT 4-5-714-928

CITY: ELK GROVE VILLAGE

COUNTY: COOK

TAX NUMBER: 08-31-400-998-1074

LEGAL DESCRIPTION:

UNIT 4-5-714-928 IN THE ARBOR CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN THE FINAL PLAT OF ARBOR CLUB SUBDIVISION, BEING A RESUBDIVISION OF LOT 36 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF ARBOR CLUB SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00977088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

RECEIVED OF Cook County Clerk's Office

20103148