1475/0118 55 001 Page 1 of 2002-01-25 11:44:00

Cook County Recorder

~	<u>0020103172</u>	
45	CDEGTER OF A STATE OF	<del></del>
<b>5</b> 50	SPECIFIC POWER OF ATTORNEY	
	TO ENCUMBER REAL PROPERTY	
۱۷'	KNOW ALL MEN BY THESE PRESENTS, that I, Ultrum M Mickels Coo hereby constitute and appoint And Color Melecular My true, sufficient, and lawful attorney to act in all my affairs, undertakings and business arising out of the purchase and financing or refinance of real property known as Lot in the subdivision known as "  Block lettered in the subdivision known as "  The per plat recorded in Plat Book County."  After Color County.	
<b>P</b>	State. a Division as :/ D tilitally trait (street address),	
73 28 2	any or all wife collection or the departs of the country and for that purpose in my name and on my behalf to do and execute	
TT 7965	Negotiate, contribt or agree to the purchase and financing or refinance of the Property. Upon such terms, considerations and conditions as my said ettorney shall see fit, and to transact and execute all Notes, Deeds of Trust/ Security Deeds/Montgages, and any other documents pertaining to the settlements of the above described purchase or refinance including, but not limited to, the contract of said for said property, settlement sheets, Truth-in-Lending forms and any and all other documents or forms required by MARKET STREET MORTGAGE CORPORATION, the lender, or required as my Attorney-in-Fact.	
$O_{\lambda}$		
2.	the number of the number of the first and moving	
	Interest at the initial rate of	
	payments, and upon such other terms as my said effort ay shall see lit, and to execute, a promissory note or notes for the payment therefore, and as collateral security the effore to execute, acknowledge and deliver a Deed of Trust/Security Deed/Mortgage upon the above described premises, with the usual power of sais and interest and insurance clauses, and other usual provisions and covenant.	Mal
	46	LAU
		119
	trepared By and	LA
	Mail To:	Gar
	Catherine Mikulski	
	546 Phis Ki	
	INC FORM #1102 11/00 DEC POWER OF ATTOMREY LTR  Page 1  Bart P	
	(C) 1/3	

BOX 333-CTT

Property of Cook County Clerk's Office

 Do enything and everything necessary, and sign any and all documents which may be necessary, to exercise the authority granted above, as i could do if personally present.

Provided, however that all business transacted hereunder for me, or for my account, shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "Attorney-in-Fact."

This Specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My Attorney-in-Fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My Attorney-in-Fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedures Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this date set forth below:

M5MC Form #1102 11/00

Signed, sealed and delivered in the presence of:	
Stepranie Kalish	( afterine M Mikulski
Pose Planton	Trains Verember 6 2001
Witness	Care
STATE OF Clares,	COUNTY OF
-D.H-	Public in and for the atoresaid, in the State of
OCCURNITION OF THE PARTY OF	whedged the same before me in my jurisdiction aforesaid.
Given under my hand and office seal this	to December 2001
*	
	Delay Willia
	Notary Previous
	My commission expire
	{ OFFICIAL SEAL }
	{ IRENF RITTER }
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION (2) PRES:03/21/02
Lifting Promoting	Summanum sum S

Page 2

0103172

Arcocky or Coot County Clerk's Office

PARCEL 1: UNIT 63-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20 AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, IN TOWN, H P 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

Permanent Real Estate Index Number(s): 06 20-102-030, 06-20-102-031, 06-20-102-032, 06-20-102-033, 06-20-110-01, 06-20-110-002, 06-20-110-003, 06-20-110-004, 06-20-110-005, 06-20-111-003, 06-20-202-051, 06-20-202-052, 06-20-207-005, 06-20-207-006, 06-20-207-007, 06-20-207-008, 06-20-208-006, 06-20-208-007.

20103172

-1014'S OFFICE