

UNOFFICIAL COPY

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1994.0087 15 001 Page 1 of 2  
2002-01-25 10:10:06  
Cook County Recorder 23.00

Prepared By:

DESIREE COPELAND  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-46-38986

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 10, 2002**  
executed by **LUCILLE MARINO, MARRIED WOMAN PETER MARINO**

to **GUARANTEED RATE, INC.**  
a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **3940 NORTH RAVENSWOOD**  
**CHICAGO, ILLINOIS 60613**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

20103740

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1587 WEST OAKMONT RD, SCHAUMBURG, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

GUARANTEED RATE, INC.

On **JANUARY 15, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**STEVE CONROY**  
known to me to be the **OPERATION DIRECTOR**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

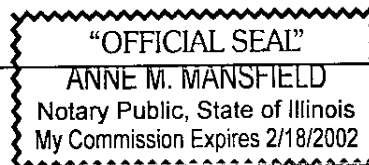
County,

My Commission Expires \_\_\_\_\_

*Steve Conroy*  
By: **STEVE CONROY**  
Its: **OPERATION DIRECTOR**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

# UNOFFICIAL COPY

STREET ADDRESS: 1587 W. OAKMONT ROAD

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-08-420-011-0000

## LEGAL DESCRIPTION:

LOT 11 IN BLOCK 226 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
20103741