

Prepared By:

**UNOFFICIAL COPY**

0120104548

5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

1482/0165 20 001 Page 1 of 2  
2002-01-25 12:19:02  
Cook County Recorder 43.50



0020104548



and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4955129-818

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**

1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001**  
executed by **LIZABETH P WALDMAN, A SINGLE WOMAN**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**20104547**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **440 MC CLURG CT #306, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**REVERE MORTGAGE, LTD.**

On **DECEMBER 3, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Ray Cohen**

known to me to be the **Treasurer**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Carolyn Price**

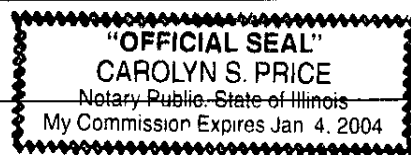
**Cook** County,

My Commission Expires \_\_\_\_\_

By: **Ray Cohen**  
Its: **Treasurer**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-10-219-027-1021  
17-10-219-027-1681

Mr 011512

# UNOFFICIAL COPY

20104548

Marathon Title Co.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011512

17-10-21a-027-1021

17-10-21a-027-1681

LEGAL DESCRIPTION

Parcel 1:

Unit 306-S and P-240 in Parcel 1 in Cityview Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 97804544, as amended from time to time, in Part of City Place Center Resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement of the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of Covenants, Conditions, Restrictions and Easements recorded October 28, 1997 as Document Number 97804543.