

Recording requested by:
Citizens Bank
130 E. Broad Street
New Tazewell, TN 37825



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9030

Space above this line for Recorder's use 241880023164 C

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Citizens Bank (Assignor), 130 E. Broad Street, New Tazewell, TN 37825, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038 (Assignee), that certain mortgage for \$98,600.00 dated 03/14/00 from MARION ROBINSON, to Citizens Bank, filed for record in the office of the County Clerk of COOK, State of IL, on 03/27/00 and recorded as instrument no. 00211818, in book --, page -- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 220 N PARKSIDE AVE., CHICAGO, IL 60644-
Legal Description: SEE ATTACHMENT.
A.P.N.#: 16-08-410-020

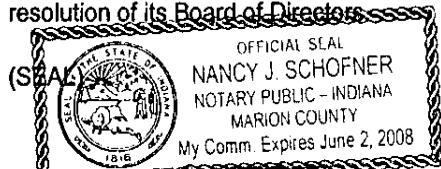
I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

12/20/2001
Citizens Bank

By: *Tamara A. Wolfe*
Tamara A. Wolfe, Assistant Vice President

State of Indiana
County of Hamilton

On 12/20/2001, before me, Nancy J. Schofner, a Notary Public in and for said State, personally appeared Tamara A. Wolfe who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



Nancy J. Schofner
Nancy J. Schofner, Notary Public
County of residence: Marion

My commission expires June 2, 2008.

This instrument was prepared by Doris L. Pinex at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Doris L. Pinex

5-4
P2
5-
M-4
JHC

LEGAL DESCRIPTION:

THE TRACT OF LAND DESCRIBED AS COMMENCING AT A POINT 224 FEET SOUTH FROM THE NORTH EAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINKS SUBDIVISION OF THE NORTH 36-1/4 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 8 AND THE NORTH 36-1/4 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET; THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER OF SAID BLOCK 8, THEN NORTHERLY AT RIGHT ANGLES ALONG CENTER LINE OF BLOCK 8, 50 FEET; THENCE EASTERLY AT RIGHT ANGLE; 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF LAND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTER OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMNED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

