

Recording requested by:  
Citizens Bank  
130 E. Broad Street  
New Tazewell, TN 37825



When recorded, mail to:  
Bank One, NA  
10300 Kincaid Dr.  
Fishers, IN 46038-9543  
Mail Code: IN1-9030

Space above this line for Recorder's use 241880021915 C

**Corporation Assignment of Mortgage**

KNOW ALL MEN BY THESE PRESENTS THAT, Citizens Bank (Assignor), 130 E. Broad Street, New Tazewell, TN 37825, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038 (Assignee), that certain mortgage for \$37,000.00 dated 02/03/00 from KATE HECIMOVICH, to Citizens Bank, filed for record in the office of the County Clerk of COOK, State of IL, on 02/29/00 and recorded as instrument no. 00145408, in book -----, page ----- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 5228 S OAK PARK AVE, CHICAGO, IL 60638-  
Legal Description: SEE ATTACHED  
P.I.N. # 19-07-314-025

I hereby certify that the precise residence of the within named Assignee is:  
10300 Kincaid Dr.  
Fishers, IN 46038-9543

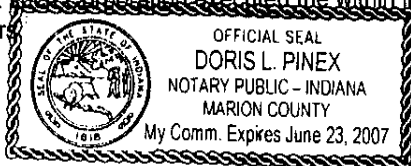
12/20/2001  
Citizens Bank

By: Tamara A. Wolfe  
Tamara A. Wolfe, Assistant Vice President

State of Indiana  
County of Hamilton

On 12/20/2001, before me, Doris L. Pinex, a Notary Public in and for said State, personally appeared Tamara A. Wolfe who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Doris L. Pinex  
Doris L. Pinex, Notary Public  
County of residence: Marion

My commission expires June 23, 2007.

This instrument was prepared by Thane Young at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

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PZ  
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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

File No.: 20006456

The South  $\frac{1}{2}$  of the North  $\frac{2}{3}$  of Lot 3 in Block 19 in Frederick H. Bartlett's 3<sup>rd</sup> Addition to Bartlett Highland, being a Subdivision of the Southwest  $\frac{1}{4}$  of Section 7, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 19-07-314-025

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