

Recording requested by:
Citizens Bank
130 E. Broad Street
New Tazewell, TN 37825



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9030

Space above this line for Recorder's use 241960006918 C

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Citizens Bank (Assignor), 130 E. Broad Street, New Tazewell, TN 37825, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038 (Assignee), that certain mortgage for \$31,982.00 dated 08/31/99 from ANGEL R RIVERA & MARIA D RIVERA, HUSBAND AND WIFE, IN TENANTS BY THE ENTIRETY, to Citizens Bank, filed for record in the office of the County Clerk of COOK, State of IL, on 09/08/99 and recorded as instrument no. 99850246, in book -----, page ----- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 3026 N NATOMA AVENUE, CHICAGO, IL 60634-
Legal Description: SEE ATTACHED
P.I.N. # 13-30-210-019

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

12/20/2001
Citizens Bank

By:
Tamara A. Wolfe, Assistant Vice President

State of Indiana
County of Hamilton

On 12/20/2001, before me, Doris L. Pinex, a Notary Public in and for said State, personally appeared Tamara A. Wolfe who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)
My commission expires June 23, 2007.

Doris L. Pinex, Notary Public
County of residence: Marion

This instrument was prepared by Thane Young at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

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M-4
JHL

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Property of Cook County Clerk's Office

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THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 57 IN THE FIRST ADDITION TO MONT CLARE GARDENS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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