

UNOFFICIAL COPY 0020105284

1485/0075 07 001 Page 1 of 2  
2002-01-25 10:52:44  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Property of Cook County Clerk's Office

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PREMISES

2 J

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY  
CERTIFY that a certain MORTGAGE dated the 16TH DAY OF MARCH, 2001, made by:  
KENNETH D MAHL AND  
SHARON MAHL, HIS WIFE

to LEYDEN CREDIT UNION and recorded as Document No. 0010219195, in Book at Page, in the office  
of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes  
accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 26 (EXCEPT THE EAST 125.0 FEET THEREOF) IN BLOCK 1 IN  
VOLK BROTHERS HOME ADDITION TO SCHILLER PARK BEING A  
SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMANS ADDITION  
TO KOLZ BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF  
IRVING PARK BOULEVARD. (EXCEPT THE SOUTH 417.42 FEET OF THE  
EAST 660.25 FEET THEREOF) IN COOK COUNTY ILLINOIS.

Permanent Parcel Index Number (s) : 12-16-311-066  
Address (s) of premises: 4121 Judd Avenue, Schiller Park IL 60176  
Witness the hand(s) and seal(s) this 26TH day of DECEMBER, 2001

LEYDEN CREDIT UNION

By: [Signature] (SEAL)  
(Its) Accounting Manager-Bill Lukas  
By: [Signature] (SEAL)  
(Its) Loan Manager-Judy King



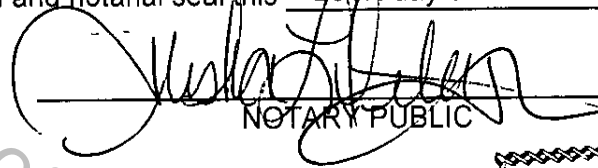
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BOX 333-CTI

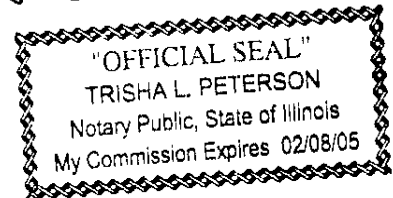
STATE OF ILLINOIS }  
                                  }  
COUNTY OF COOK        }        ss.

I, Trisha L Peterson a notary public in and for the  
said County, in the State Aforesaid, **DO HEREBY CERTIFY** that  
Bill Lukas and Judy Kling, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the  
said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26TH day of DECEMBER, 2001

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission expires: 02/08/2005



This Instrument was prepared by: **TRISHA PETERSON**  
Leyden Credit Union  
9617 W Grand Ave  
Franklin Park, IL 60131

After recording, please return to: **MR & MRS MAHL**  
4121 Judd Avenue  
Schiller Park IL 60176

12-28-01

