

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0020105601

1490/0042 88 001 Page 1 of 2
2002-01-25 10:13:04
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



LOIS S. YERMACK
2422 SALCEDA DRIVE
NORTHBROOK, IL 60062

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOIS S. YERMACK, 2422 SALCEDA DRIVE, NORTHBROOK, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99979800, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-21-200-051-1015

Address(es) of premises: 2422 SALCEDA DRIVE, NORTHBROOK, IL 60062

Witness Our hand(s) and seal(s), this 4TH day of DECEMBER, 2001

By: [Signature] (SEAL)
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

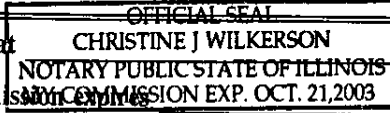
On this 4TH day of DECEMBER, 2001, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Handwritten signature]

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By Christine J Wilkerson Residing at CHRISTINE J WILKERSON
Notary Public in and for the State of ILLINOIS My commission NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. OCT. 21, 2003



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Property of Cook County Clerk's Office

EXHIBIT "A"

Legal Description:

UNIT 13B2422S IN VILLAS SALCEDA-PHASE I CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS, OR PORTIONS THEREOF OF LA SALCEDA SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1973 AS DOCUMENT 22188817 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22637494, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Pin 04-21-200-051-1015

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