UNOFFICIAL COPY 0020105602

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140 1490/0043 88 001 Page 1 of 2002-01-25 10:13:25 Cook County Recorder

23.50

## WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE ST P. O. BOX 307 HAMPSHIRE, IL 60140



**SEND TAX NOTICES** 

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

**Loan Operations** First American Bank 80 Stratford Dr Bloomingdale, IL 60108

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STACY E. SINGER, 3707 NORTH WILTON UNIT#2, CHICAGO, IL 60613, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain mortgage bearing date the 18th Day of June, 2001, and recorded in the Fecorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page as document no. 0010850893, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**EXHIBIT 'A'** 

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-221-041-1014

Address(es) of premises: 3707 NORTH WILTON UNIT #2, CHICAGO, IL 60613

\_day of DECEMBER\_\_ (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140

(Continued) Loan No: 06900465170 Page 2

		<u> </u>			
STATE OF ILLIN			)		
COUNTY OF	KANE		)ss )		
On this 6TH appeared	day of DECEMBER ANNE L CONF	<u>RO</u>	and known	to me	Public, personally to be the within and foregoing
authorized by the mentioned, and	cknowledged said instrum e Lender through its bo n oath stated that they ar	ent to be the free a	and voluntary act ar or otherwise, for t	nd deed of the sa he uses and po	aid Lender, duly urposes therein
By RM	ic R Schi	<u>C</u> Residir		OFFICIAL SEAL RENA R SCHOL MY RUBLIC STATE O DMMISSION EXP. M.	FILLINOIS AR 5,2002
	[LASER PRO Landing, Var. 4, 16,17, 08 (c) Concentreer Incomp	- II. All Rights Reserved.	MY C	RENA IC STATE OF	

Exhibit 'A'

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WITH ITS U'

TS, IN ( UNIT 3707-02 IN 914 WAVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25766173 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.