

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
201 S STATE ST  
P.O. BOX 307  
HAMPSHIRE IL 60140

SEND TAX NOTICES TO:

WEST SUBURBAN BANK  
(TRUST #4688)  
711 S. WESTMORE AVENUE  
LOMBARD, IL 60148

0020105604

1490/0045 88 001 Page 1 of 2  
2002-01-25 10:14:02  
Cook County Recorder 23.50



0020105604

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST SUBURBAN BANK (TRUST #4688), as trustee, 711 S. WESTMORE AVENUE, LOMBARD, IL 60148, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 16th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99831917, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT SIXTY THREE (63) IN H. ROY BERRY'S COMPANY'S ARLINGTON ACRES, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF NORTHWEST HIGHWAY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-33-120-016-0000  
Address(es) of premises: 524 SOUTH PHELPS AVENUE, ARLINGTON HTS, IL 60004

Witness Our hand(s) and seal(s), this 4TH day of DECEMBER ~~19~~ 2001

By: *Dawn M Dollman* (SEAL)  
DAWN M DOLLMAN ( Name & Title ) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 4TH day of DECEMBER, ~~19~~ 2001, before me, the undersigned Notary Public, personally appeared

# UNOFFICIAL COPY

08-16-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 09005025355 (Continued)

Page 2

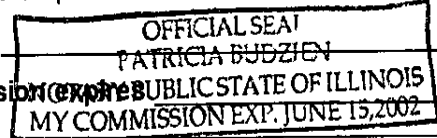
DAWN M DOLLMAN

and

and known to me to be the 1ST VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at



Notary Public in and for the State of

My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 15210.LN R1.OVL]

Property of Cook County Clerk's Office