RECORDATION REQUESTED BY: OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 0020105612

WHEN RECORDED MAIL TO:

0020105612

1490/0053 88 001 Page 1 of 2 2002-01-25 10:17:02

Cook County Recorder

23.50

DEBRA A. LEVAR and THOMAS L. LEVAR 5865 N. LANSING AVENUE CHICAGO, IL 60546

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBRA A. LEVAR and THOMAS L. LEVAR, 5865 N. LANSING AVENUE, CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______, as document No. __98640762 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN RESUBDIVISION OF LOTS 105, 106, 107 AND 124 TO 128 OF EDGEBROOK PARK FIRST ADDITION, A SUBDIVISION OF PART OF LOT 4 OF ASSESSOF'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OOOM I, ILLII	1010.				
Permanent Real Estate	opurtenances and privileg e Index Number(s): 13–04 es: 5865 N. LANSING AV	l-415-074 - 0000		rtaining	
Witness Our hand(s) a	nd seal(s), this 6TH	day ofDE	CEMBER	1 X 1X2001	
Ву:	ann L C	ones		CO	(SEAL)
	ANNE L CONRO	(Name &	Title)	VP	
Attest:					(SEAL)
		(Name &	Title)		` ,
This instrument was pr	epared by First Americar	n Bank 201 S. Sta	ite Street, Ham	pshire, IL 60140.	
STATE OF ILLINOIS))			

) ss				
COUNTY OF	KANE)			
On this <u>6TH</u> (_, 1x9 <u>K2001</u> , befo	re me, the	e undersigned	Notary Public	, personally appeared
and known to r	ne to be	the VP			and		

07-10-1998

(Continued) Loan No 0200940852-

, authorized agents for the Lender that executed the within	and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the sa	id Lender, duly authorized by the Lender through-its.
board of directors or otherwise, for the uses and purposes the	nerein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affi	xed is the corporate spat-of said-Lender
- Autorian Burton	PATRICIA DUBGIES

Notary Public in and for the State of

Property of Cook County Clark's Office

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