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RECORDING REQUESTED BY:
WORLD SAVINGS BANK

WHEN RECORDED MAIL TO:

ARISTAR INC.
3405 MC Lemore DR
Pensecola, FL 32514

PREPARED BY:
DORRIE BRENNAN
WORLD SAVINGS
P.O. BOX 659548
SAN ANTONIO, TX 78265-9548

LOAN NUMBER: 0013923834

0020107152

1490/0142 88 001 Page 1 of 4
2002-01-25 12:29:42
Cook County Recorder 27.50



0020107152

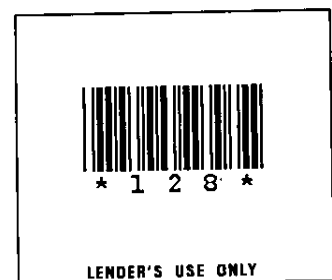
FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company that certain Mortgage, covering the property referenced therein, and any riders or modifications thereto, dated as of FEBRUARY 09, 2001 executed by LORI ALVAREZ AND RAYMOND ALVAREZ, WIFE AND HUSBAND

See Attached Exhibit A

as Mortgagee, and recorded on 2-27-01 as Mortgagor, to the undersigned
0010154649 in Book as Document/Instrument No.
Official Records of COOK Page in the
County, State of ILLINOIS ;



* 1 2 8 *

LENDER'S USE ONLY

5-15-02
Lori Alvarez
Raymond Alvarez
CB

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COMMUNICATIONS
SECTION
JAN 10 2012
11:28 AM

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0013923834

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

In witness whereof the undersigned has executed this assignment at _____

WORLD SAVINGS BANK, FSB

By: Janice A. Wickham

Its: JANICE A. WICKHAM, AVP
ASST. CUSTODIAN OF RECORDS

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NOTARY ACKNOWLEDGEMENT ATTACHED.

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TEXAS ACKNOWLEDGEMENT

20117152

STATE OF TEXAS
COUNTY OF BEXAR

On November 29, 2001 before me Brenda J. Lannen

personally appeared Janice A. Wickham (name),

Asst. Custodian of Records (title) personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Brenda J. Lannen
Notary Public in and for said County and State



10154649

**EXHIBIT "A"
LEGAL DESCRIPTION**

LOAN NO. 0013923834

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

20117152



FICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000461537 OC
STREET ADDRESS: 11710 S. AVENUE J
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 26-20-127-018-0000

LEGAL DESCRIPTION:

LOT 18 IN AVENUE HOMES SUBDIVISION PHASE 5 BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS ON THE NORTH AND WEST SIDES OF THIS TRACT, AND EXCEPT THAT PART FALLING IN WHITFORD'S SUBDIVISION AFORESAID) ALL IN COOK COUNTY, ILLINOIS

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