

UNOFFICIAL COPY 0020107161

1490/0151 88 001 Page 1 of 3
2002-01-25 12:36:17
Cook County Recorder 25.50

Recording Requested By:
Assignment Prep. Dept.: Carol Miller

When Recorded Return To:

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1099 18th STREET, SUITE 2300
DENVER, CO 80202



0020107161

XRFO525-069-0073



PROPERTY OF COOK COUNTY CLERK'S OFFICE

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 0009044124 "FARRIS" AURO01
MERS #: 100025400002017508 VRU #: 1-828-779-6377

Date of Assignment: 08/16/2001
Assignor: BNC MORTGAGE, INC., A DELAWARE CORPORATION at 1063 MCGRAW AVENUE,
IRVINE, CA 92614
Assignee: FIRST UNION NATIONAL BANK, AS TRUSTEE, SERIES 1999-BC1 at 401 S. TRYON
ST., CHARLOTTE, NC 28288

Executed By: PETER FARRIS MARRIED To: BNC MORTGAGE, INC., A DELAWARE
CORPORATION
Mortgage Dated 07/10/1998 and Recorded 07/31/1998 as Instrument/Document No.
98673034 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-28-108-018-0000
Property Address: 7249 S. HALSTED STREET, CHICAGO, IL 60621

Legal: LOT 20 IN BLOCK 4 IN PARLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 30 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN NUMBER: 20-28-108-018-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note") said Note
having an original principal sum of \$33,750.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

CLM/20010525/0013 GENERIC COOK IL BAT: 9537 KAMOR

Handwritten initials and signatures: S-Y, P-3, S-D, M-Y, CB

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20107101

Page 2 Corporate Assignment of Mortgage

BNC MORTGAGE, INC., A DELAWARE CORPORATION

On 8-30-01 (DATE)

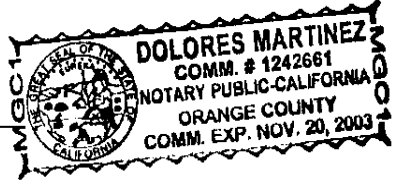
By: Jamie Langford
JAMIE LANGFORD
VICE PRESIDENT

20107101

STATE OF California
COUNTY OF Orange

On 8-30-01, before me, Dolores Martinez, a Notary Public in and for Orange County, in the State of California, personally appeared Jamie Langford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Dolores Martinez
Notary Expires 11-20-2003



Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315
CLM/20010525/0013 GENERIC COOK IL BAT: 9537/0009044124 KAMOR

(This area for notarial seal)
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EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

20107161

LOT 20 IN BLOCK 4 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST $\frac{1}{4}$ OF THE
NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 20-28-108-018-0000

PROPERTY ADDRESS: 7249 SOUTH HALSTED STREET, CHICAGO, ILLINOIS 60621

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