

UNOFFICIAL COPY 0020107181

PREPARED BY & WHEN RECORDED

MAIL TO: _____

SHARON BENNETT

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

1490/0171 88 001 Page 1 of 3

2002-01-25 12:55:04

Cook County Recorder 25.50



STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 005414968195



0020107181

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DAE YOUNG CHUNG AND WHA SOO CHUNG, HUSBAND AND WIFE

Beneficiary: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

Date of Deed: March 6, 1996

Date Recorded: March 14, 1996

Book: NA

Page: NA

Document: 96195840

Volume: NA

Image: NA

Microfilm: NA

Tax ID: SEE SCH A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1048 HAPP RD, NORTHFIELD IL 60093
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 19, 2001

BANKERS TRUST COMPANY, AS TRUSTEE



BY AND THROUGH ITS ATTORNEY IN FACT
RESIDENTIAL FUNDING CORPORATION

By and through a Power of Attorney recorded
on February 7, 1995
in DOC# 95-091746

K 2004
KENNETH A. KLIMA JR
VICE PRESIDENT

5-7
P3
MAY
JHC

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STATE OF MARYLAND

)
) ss

20107181

COUNTY OF FREDERICK

)

On this December 19, 2001, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

20107181

PIN/TAX ID: 04-13-111-006, 04-13-111-007

PARCEL 1: LOT 2 (EXCEPT THE NORTHWESTERLY 30 FEET THEREOF) AND THE NORTHWESTERLY 20 FEET OF LOT 3 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8,992,112 IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 (EXCEPT THE NORTHWESTERLY 20 FEET) AND THE NORTHWESTERLY 10 FEET OF LOT 4 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING WESTERLY OF HAPP ROAD AND THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8,992,112, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office