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1490/0173 88 001 Page 1 of 2

2002-01-25 12:56:34

Cook County Recorder

23.50

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5, 2001.

Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Angela T Gayden  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000005702706469

County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24888022085

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FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000005702706469

\_\_\_\_\_  
*ABOVE SPACE FOR RECORDER'S USE ONLY*

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Radzilowsky And Margaret J. Radzilowsky, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1996, and recorded on August 7, 1996, in Document 96-604769 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

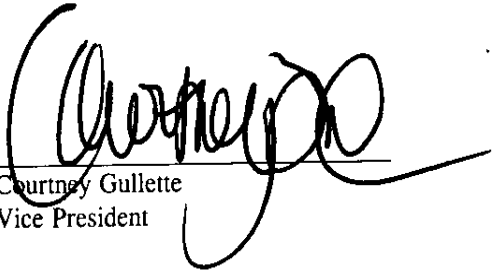
PIN #14051240330000 LOT 76 IN KRANSZ SECOND ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1412 W NORWOOD, CHICAGO, IL, 60660-0000

Witness my hand and seal December, 5, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Courtney Gullette  
Vice President

