

GLENVIEW STATE BANK
ATTN: Deanna Fleck
800 WAUKEGAN RD
GLENVIEW, IL 60025
847-2931900 (Lender)



Bernard W Glavin Jr
6440 Lyons St
Morton Grove, IL
60053

RELEASE OF MORTGAGE

GRANTOR NAME BERNARD W GLAVIN, JR. SUZANNE R GLAVIN ADDRESS 1741 MONTEREY DRIVE GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME BERNARD W GLAVIN, JR. SUZANNE R GLAVIN ADDRESS 1741 MONTEREY DRIVE GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.				
		COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.0000%	\$200,000.00				8019330

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

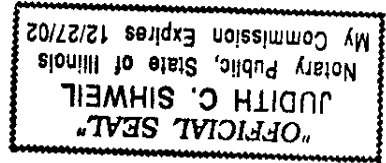
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 20th day of June 2001, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book of records, on Page, as Document No. 0010552302 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-28-402-002-0000
Address(es) of Premises: 1741 MONTEREY DRIVE 04-28-402-003-0000 GLENVIEW IL 60025

UNOFFICIAL COPY

*****SEE ATTACHED LEGAL DESCRIPTION*****

SCHEDULE A



Commission expires:

Notary Public

seal this 17th day of January 2002

Given under my hand and

I, Judith C. Sihwell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Glenn Robert* personally known to me to be the Vice President of Glenview State Bank corporation, and *Glenn Robert* personally known to me to be the *AVP* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and *AVP* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
(ss)
()

This instrument was prepared by and after recording return to:

[Seal]

By: *Glenn Robert*
VP
Attest: *John M. Jachs*
AVP
Its: _____

MORTGAGEE: GLENVIEW STATE BANK

Witness its hand and seal, this 17th day of January 2002

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

P.I.N. # 04-28-402-002-0000
04-28-402-003-0000

PARCEL 1: LOTS 652 IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF LOTS 25 AND 26 IN GLENVIZH NAVAL AIR STATION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 2001 AS DOCUMENT NUMBER 0010196847, IN COOK COUNTY, ILLINOIS.
PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHWEST ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

EXHIBIT