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1001/2001 45 001 Page 1 of 2
2002-01-28 08:54:08
Cook County Recorder 23.00

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 600204153



0020108585

796115951/211608871

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to Mortgage Electronic Registration Systems, Inc. its successors and/or assigns as nominee for GMAC Mortgage Corporation, its successors and/or assigns having its office at 100 Witmer Road; P.O. Box 963, Horsham, PA 19044, all rights, title and interest in and to that certain mortgage dated **10/18/01** and executed by **KEVIN HEUBUSCH, A DIVORCEE MAN**

2 mas

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as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document Number applicable to the property therein described as follows.

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #13-13-118-007

Property Address: 4542 N ALBANY AVE #1, CHICAGO, IL 60625

Dated as of this 18TH day of OCTOBER, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: *[Signature]*
LYN A. BERNSTEIN ASSISTANT SECRETARY

By: *[Signature]*
JOEL HUNT ASSISTANT SECRETARY

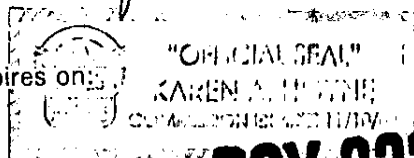
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LYN A. BERNSTEIN and JOEL HUNT respectively of GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 18TH day of OCTOBER, 2001

[Signature]
Notary Public

My Commission Expires on



Intervening Assignment- This assignment is not subject to the requirements of section 275 of the Real Property law because it is an assignment in the secondary mortgage market.

MIN-100037506002041532
RS Phone- 888-679-6377

BOX 333-CU

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Property of Cook County Clerk's Office

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STREET ADDRESS: 4542 N. ALBANY UNIT 4542-1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-13-118-007-0000

LEGAL DESCRIPTION:

UNIT NUMBER 4542-1 IN THE THE WILSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 8 AND 9 IN BLOCK 49 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10069253; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office
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