

UNOFFICIAL COPY

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148/024 55 001 Page 1 of 2
2002-01-28 11:53:36
Cook County Recorder 23.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1112010079

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, **G4318 MILLER ROAD, FLINT, MICHIGAN 48507** as nominee for **PROVIDENT FINANCIAL ASSOCIATES, L.P. WITHOUT RECOURSE**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 2002** executed by **AMY LABAN AND ERIC MEYERS, MARRIED/WIFE AND HUSBAND**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** business is **1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622** and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of business is **20108523**

COOK County Records, State of **ILLINOIS** (See Reverse for Legal Description)

, as Document No. _____, described hereinafter as follows:

Commonly known as **1456 N CAMPBELL AVE, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **JANUARY 14, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

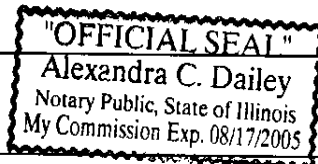
known to me to be the and

By: _____
Its: _____

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____



Notary Public **Alexandra C. Dailey**
Sealed County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100017911120100794

MERS Phone: 1-888-679-6377

BOX 333-CTI

Amey Kernan

2 of 2

NA

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RIDER - LEGAL DESCRIPTION

THE NORTH 6 INCHES OF LOT 3 AND ALL OF LOT 2 IN BLOCK 6 IN WINSLOW,
JACOBSON AND TALLMAN'S SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-01-213-025-0000

Property of Cook County Clerk's Office

20108523