## UNOFFICIAL COPON 108783

2002-01-28 11:54:15

Cook County Recorder



CMI P.O. BOX 1800 FARMINGTON HILLS 111 48333-9904 CMI ACCOUNT #2000032109 PREPARED BY: CHRISTINA FERRENDELLI WHEN RECORDED, RETURN TO: RICHARD L NELSON 2224 LINCOLNWOOD DRIVE EVANSTON, IL 60201

MIN:

## RELEASE OF MORTGAGE BY CORPURALION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACTOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RL., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD L NELSON AND SUSAN J NELSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED WHATSOEVER IT MAY HAVE ACQUIRED OF THE RECORDER OF THE BEARING THE DATE OF JANUARY 30, 2001, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0010105955 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

 $\sim$  LOT 83, IN LINCOLNWOOD DR. ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL

TAX IDENTIFICATION #10-11-410-024 COMMONLY KNOWN AS: 2224 LINCOLNWOOD DRIVE EVANSTON, IL 60201

BOX 333-CTI

## **UNOFFICIAL COPY**

2000032109

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 10, 2002.

CITIBAI

ORTGAGE

ORPORA CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI

)ss

)

COUNTY OF ST. LOUIS

THE PROPERTY OF LAWARE MANAGEMENT OF LAWARE MANAGEMENT OF LAWARE MANAGEMENT OF THE PROPERTY OF I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE ... MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IN SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 10, 2002.

PUBLIC NOTARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGI OR DEED OF TRUST WAS FILED.

> S. PORTER Notary Public - Notary Seal State of Missouri County of St. Louis My Commission Exp. 06/27/2005