

UNOFFICIAL COPY

0020109027

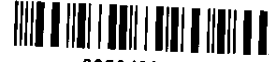
1477 0149 8 001 Page 1 of 1  
2002-01-28 11:23:40  
Cook County Recorder 23.50

**DOCUMENT PREPARED BY:**

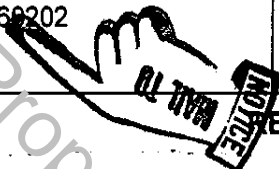
M&I Bank, FSB  
PO Box 5960  
Madison, WI 53705-0960  
TANYA L GOTH, Paid Loan  
Processor  
(800) 541-6144 x5538

**WHEN RECORDED MAIL TO:**

JUDY SOLOMON  
DAN SOLOMON  
1604 BRUMMEL ST  
EVANSTON IL 60202



0020109027



**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JUDY SOLOMON AND DAN SOLOMON, HUSBAND AND WIFE  
**Original Mortgagee:** HOMESTART MORTGAGE CORPORATION ASSIGNED TO M&I BANK, FSB  
**Dated:** 11/6/00 **Date Recorded:** 11/16/00  
**Book:** N/A **Page:** N/A **Document/Instrument #:** 00900326

**Property Address:** 1604 BRUMMEL ST, EVANSTON IL 60202

**Legal Description:** LOT 89 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Pin #:** 10-25-221-009 **County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on January 9, 2002.

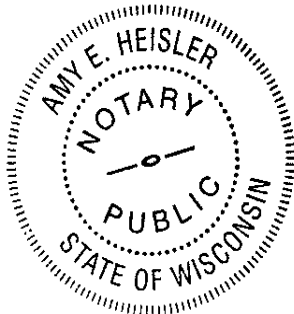
M&I BANK, FSB

*Sandra L Birschbach*  
By: SANDRA L BIRSCHBACH  
Title: AUTHORIZED OFFICER

LAW TITLE

State of WISCONSIN ) s.s.  
County of DANE )

This instrument was acknowledged before me on January 9, 2002 by SANDRA L BIRSCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



*Amy E Heisler*  
AMY E HEISLER  
Notary Public, State of Wisconsin  
My commission expires 12/26/04

Account No.: 726-00019069963-77727

UNOFFICIAL COPY



Property of Cook County Clerk's Office

FILE NO.