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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR ESPERANZA FINANCIAL SERVICES, INC. 6810 WEST CERMAK BERWYN, ILLINOIS 60402

Recording Requested By and When Recorded, Return To: American Release Corporation 95 Kimberling City Ctr Lane, Ste D Kimberling City, MO 65686

0020109655

1508/0078 52 001 Page 1 of 2002-01-28 11:38:06 Cook County Recorder 43.50

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FOR VALUE RECEIVED, the undersigned hereby grants; assigns and transfers to

10401 Deerwood Park Bl	vd. Jacksonville, FL 3225 ^{quiCredit} Corporation of America
all the rights, title and interest of undersigned in and to that cell	rtain Real Estate Mortgage dated April 13, 2001
executed by CAMAC O	, and the same state of the same of the sa
to ESPERANZA FINANCIAL SERVICES, INC.	
a CORPORATION organized under the law	ws of THE STATE OF ILLINOIS and whose
principal place of business is 0810 WEST CERMAK, BERWYN	N, ILLINOIS 60402 $QEC = 05-22-2001$
and recorded in Book/Volume No 7368 , page((s) 0010431868
No. COOK County Records, State of	ILLINOIS described hereinafter as follows
UNIT 2C, IN 6361 NORTH PAUL TA STREET CONDOMIN SURVEY OF CERTAIN LOTS OR PART? THEREOF IN HIG	SH RIDGE SUBDIVISION REING
A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH,	. RANGE 14. EAST OF THE THIRD
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED	S EXHIBIT "A" TO THE
DOCUMENT NUMBER 24267259. IN COOK COUNTY. TILL	INOIS TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EI UNIT, AS SET FORTH IN SAID DECLARATION AS AME	LEMENTS APPURTENANT TO SAID
COOK COUNTY, ILLINOIS.	INDED FROM TIME TO TIME, IN
UZ	
COMMONLY KNOWN AS: 6361 NORTH PAULINA STRIET CHICAGO, ILLINOIS 60660	INIT 2C
14-06-204-022-1006	
Martin and American	· ·
	⁴ /) "
TOGETHER with the note or notes therein described or refeinterest, and all rights accrued or to accrue under said Real Es	erred to, incompany due and to become due thereon with state Mortgrige.
State of	BIERAND FELANCON STURIES HE
County of	A to murs Curp.
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	
	0 4
DOJOH MESON	By:
and the leaves to the termination of the second of the sec	Darent work
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose	Title: Craus
name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s),	By:
signed and delivered the same instrument as duly authorized agent(s) of the	Бу.
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	Title:
Given under my hand and official seal, (672 day	
of Avant and	Witness:
Notary Public Storm 21 Stacy Ill	
Cox County, Ollinics	Witness:
My Commission Expires $\mathcal{E} = 33-03$	



Property of Cook County Clark's Office

UNIT 2C, IN 6361 NORTH PAULINA STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HIGH RIDGE SUBDIVISION, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 30, 1977 AS DOCUMENT NUMBER 24267259, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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