

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0020110643

11/17/0065 44 001 Page 1 of 3
2002-01-28 10:41:13
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7051064 - 455 H04
5301243423
POOL #: 578028



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated March 16, 2001, from
STRACZEK, RICHARD R.
to AMERICAN FIDELITY MORTGAGE SERVICES, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010238384, of Book 1053 Page 0233

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 2911 N. WESTERN AVE. 109, CHICAGO, IL 60657

Permanent Real Estate Index Number(s): 14-10-116-999-1005

IL2 **WAM01D**
MIN 100012453012434234



MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

7051064 - 455 H04

5301243423

POOL #: 578028

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

(Corporate Seal)

NORTH AMERICAN MORTGAGE COMPANY

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

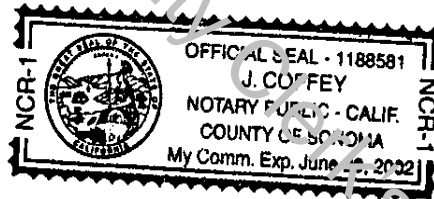
STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

On **November 2, 2001**, before me **J. COFFEY**, a Notary Public
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature J. Coffey



(seal)

0020110643

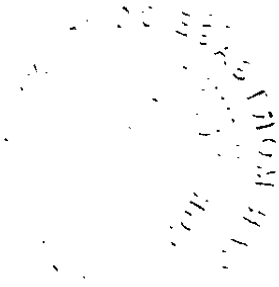
IL2 **WAM01D**

MIN 100012453012434234

MERS PHONE: 1-888-679-6377



UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

7051004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 109 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-48, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Cook, IL
Tax #: 14-10-116-999-1008

Property of Cook County Clerk's Office

0020110643