

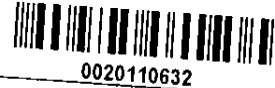
ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 0020110632

1514/0054 44 001 Page 1 of 2
2002-01-28 10:35:39
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
8867 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7059980 - 455 H04
5301459680
POOL #: 578038



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.
its successors and assigns, P.O. BOX 2020, FLINT, MI 48501-2026 (Assignee)
the mortgage dated March 29, 2001, from
BODNAR, EDWARD J

to UNITED FINANCIAL MORTGAGE CORP.
recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010296986, of Book 1497, Page 0124

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

UNIT 10521 B AND G-6 AS DELINEATED ON A SURVEY OF PALOS PLACE CONDOMINIUM, IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27441743, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 10521 PALOS PLACE #21B, PALOS HILLS, IL 60465

Permanent Real Estate Index Number(s): 23-13-10-30-301-002

BATCH
of 13

IL2 WAM01D
MIN 100012453014596808



MERS PHONE: 1-888-679-6377

Page 1

NOTED

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5301459680

POOL #: 578038

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

(Corporate Seal)

NORTH AMERICAN MORTGAGE COMPANY

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

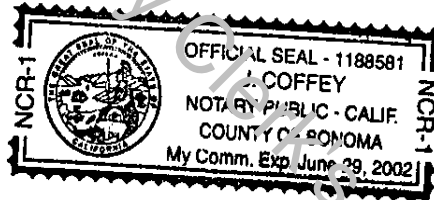
COUNTY OF **SONOMA**

On **November 2, 2001** before me **J. COFFEY**, a Notary Public
personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature J. Coffey



(seal)

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Property of Cook County Clerk's Office