

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0020110843

1509/0040 27 001 Page 1 of 2  
2002-01-28 09:34:59  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU8008 - AMAT**  
  
7044100 - 457 H04  
5301315312  
POOL #: 577865



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated March 19, 2001, from

DURKIN, WILLIAM T. DURKIN, ERIBN E.

to BANGGROUP MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
0010267796, of Book 1296, Page 0018

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE WESTERLY HALF OF LOT 23 IN BLOCK 5 IN THE FIRST DIVISION OF RIVERSIDE, IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, AND IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 18 02 216 017

Property Address: **264 FAIRBANK ROAD, RIVERSIDE, IL 60546**

Permanent Real Estate Index Number(s):



North America mortgage  
P.O. BOX 80831  
Petaluma, CA 94975-8031

IL2 **WAM01D**  
MIN 100012453013153122



MERS PHONE: 1-888-679-6377

Page 1

Handwritten signature/initials

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On November 2, 2001, before me J. COFFEY, a Notary Public  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature [Signature]

