

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

0020110829

15:09/0026 27 001 Page 1 of 2
2002-01-28 09:30:51
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT
7047369 - 455 H01
5301393186
POOL #: 570817



0020110829

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated February 28, 2001, from

SCHART, LAURA L SCHART, LANCE A

to MAJESTIC MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010169145, of Book _____ Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 53 IN ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 25, IN COOK COUNTY, ILLINOIS. PIN: 10-25-226-015-0000

Property Address: 1324 DOBSON STREET, EVANSTON, IL 60202

Permanent Real Estate Index Number(s):

IL2 **WAM01D**
MIN 100012453013931865



MERS PHONE: 1-888-679-6377

Handwritten signature or initials

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

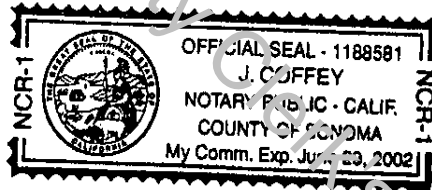
On **November 2, 2001** before me **J. COFFEY**, a Notary Public

personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature



(seal)

