

UNOFFICIAL COPY

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1509/0267 27 001 Page 1 of 5
2002-01-28 15:06:53
Cook County Recorder 29.00



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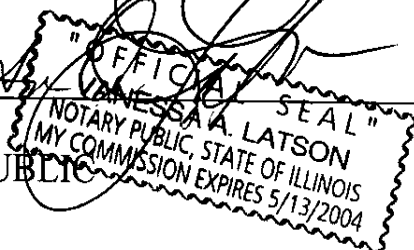
I MICHAEL P CUSACK CERTIFY THAT THE Assignment of mortgage
DATED 8/31/2000 MADE BY M&I mortgage TO
PNC mortgage IS A TRUE COPY OF THE ORIGINAL
INSTRUMENT

[Handwritten signature]

MICHAEL P CUSACK APPEARED BEFORE ME THIS DATE IN
PERSON AND ACKNOWLEDGED THAT HE DELIVERED THE SAID
INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT, FOR
THE USES AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF
SEPTEMBER, 2001.

[Handwritten signature]
NOTARY PUBLIC



STS018089
3 of 3
Cusack

CTY

AAA

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7687/0136 07 001 Page 1 of 4
2001-09-17 11:41:51
Cook County Recorder 27.00

CT/

MRC

2052

NA

ST 5012089

I MICHAEL P CUSACK CERTIFY THAT THE ASSIGNMENT OF MORTGAGE DATED AUGUST 31, 2000 MADE BY M&I MORTGAGE CORP. TO PNC MORTGAGE CORP OF AMERICA IS A TRUE COPY OF THE ORIGINAL INSTRUMENT.

4
D

Michael P. Cusack

* This document is being re-recorded to correct recording order of documents

MICHAEL P CUSACK APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF SEPTEMBER, 2001.

Francine B. Guldberg

NOTARY PUBLIC

OFFICIAL SEAL
FRANCINE B GULDBERG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/30/03

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0010860030 Page 2 of 9

00689663

5838/0194 05 001 Page 1 of 3
2000-09-06 12:46:15
Cook County Recorder - 25.00

Handwritten initials

Handwritten: 4N 580810515

RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)
P.O. Box 478, Milwaukee, WI 53201-0478
This form was prepared by: Scott T. Happ, President, CEO
M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478
dmv, address: , tel. no.: 262-376-8484

Handwritten: 3 JK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
W57 N14280 Doerr Way, Cedarburg WI 53012-3108
does hereby grant, sell, assign, transfer and convey, unto the PNC Mortgage Corp. of America
(herein "Assignee"),
a corporation organized and existing under the laws of the United States
whose address is 75 North Fairway Drive Vernon Hills, IL 60061
a certain Mortgage dated August 31 2000
Kevin C Dean and Jill M Dean, husband and wife
, made and executed by

to and in favor of M&I Bank of Southern Wisconsin
property situated in Cook
see attached legal description
County, State of Illinois:
upon the following described

Parcel ID#: 14-29-302-332-0000
Property Address: 2675 N Greenview Street
such Mortgage having been given to secure payment of Three Hundred Ninety Thousand and no/100
City of Chicago, IL 60614
(\$ 390,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
2000-995(IJ) Issues
12/96
Amended 8/96
VMP MORTGAGE FORMS - (800)621-7231
Page 1 of 2

7959323 DEAN, K
ASCHI 1.1.FRM (4/97)



BOX 333-CT1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31 2000

Witness: _____
By: M&I Mortgage Corp. (Assignor)
Diane M. Vandenberg (Signature)

Witness: _____
Diane M. Vandenberg
Regional Team Leader

Attest
Seal:

State of Wisconsin
County of Ozaukee

This instrument was acknowledged before me on August 31 2000
by Diane M. Vandenberg as Regional Team Leader M&I Mortgage Corp.

Mary Krier
Mary Krier
Notary Public, State of Wisconsin
My commission expires: September 7, 2003

AS08112.FRM (4/97)

MP-935(IL) (8608)

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PARCEL 1:

LOT 6 IN TAMERLANE CRESCENT, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89614947 AND RECORDED AS DOCUMENT NUMBER 89622232

Property of Cook County Clerk's Office