

SATISFACTION OF RELEASE  
OF MECHANICS LIEN

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2002-01-28 12:11:55

Cook County Recorder 15.50

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.



Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Granite Innovation, Inc.  
does hereby acknowledge satisfaction or release of the claim for lien against

First Bank & Trust Co. of Illinois  
T/U/T No. 16-2327

for Six Thousand Three Hundred Seventy Five and <sup>no</sup>/100 (\$6,375.00)

Dollars, on the following described property, to-wit:

See attached Exhibit "A" for complete legal description

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0020015060

Permanent Real Estate Index Number(s): 17-08-227-001

Address(es) of property: 647 North Green Street, Chicago, IL (Unit 202)

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24~~th~~ day of January, ~~XX~~ 2002

Granite Innovation, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Rani Dandamudi  
Rani Dandamudi, Its President

Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF Cook

SS.

20111175

I, John E. Partelow, a notary public in and for the county in the state aforesaid, do hereby certify that Rani Dandamudi, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of January, 2002

[Handwritten Signature]

NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

SS.

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

NOTARY PUBLIC

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20111175

Legal Description

Erie-Green Condominium  
(647 North Green Street, Chicago, Illinois)

UNIT 202 IN ERIE-GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN OGDEN ADDITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 2001 AS DOCUMENT 0010254579, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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