GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
Feb uaf) 1985

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CAUTION: Consult a lawyer before using or acting under this form. Neither the p makes any warranty with respect thereto, including any warranty of merchantability	y or fitness for a particular purpose.  DD20111181
STATE OF ILLINOIS  COUNTY OF Cook  SS.	1513/0078 11 001 Page 1 of 3 2002-01-28 12:13:41 Cook County Recorder 15.50
Pursuant to and in compliance with the Illino to mechanics' liens, and for valuable consideration is hereby acknowledged, the undersigned,	nic statuta relation
Granite Innovation, Inc.	•
does hereby acknowledge satisfaction or release of against	• •
First Bankad Trust Co. o	f Illinois  Above Space For Recorder's Use Only.
	hirty Five and no/100 (\$5,235.00)
Dollars,	on the following described property, to-wit:
Ox	
See attached Exhi	bit "A" for complete legal description
	94
with the control of t	
which claim for lien was filed in the office of the rec Illinois, as mechanics' lien document No. <u>00200</u>	order of deeds of the registrar of titles of Cook County,
Permanent Real Estate Index Number(s):17-	08-227-001
Address(es) of property: 647 North Gree	
IN WITNESS WHEREOF, the undersigned 2002	has signed this instrument this 24th cay of January,
<u> </u>	Granite Innovation, In
	// <u>//</u> }:
	(NAME OF SOLE OWNERSHIP, FRM OR CORPOR ATION)
ATTEST:	By Dan
	Rani Dandamudi, Its President
Secretary	Ву
TAD MIID DDAMDAMT	ON OF THE OWNER, THIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by John E. Partelow, Esq., 820 W. Jackson Blvd., Suite 300

STATE OF ILLINOIS UNO S.F. FICIAL CO Cook COUNTY OF \_\_ John E. Partelow , a notary public in and for the county in the state <u>Rani Dandamudi</u> aforesaid, do hereby certify that \_\_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 24thday of January STATE OF ILLING COUNTY OF \_ a notary public in and for the country in the state aforesaid, do hereby certify that \_ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_\_ secretary, respectively, appeared before me this day in person and acnkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary so of said Corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_

NOTARY PUBLIC

## UNOFFICIAL COPY,

## **Legal Description**

Erie-Green Condominium (647 North Green Street, Chicago, Illinois)

UNIT 306 IN ERIE-GREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN OGDEN ADDITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 2001 AS DOCUMENT 0010254579, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

JINIT, COOK COUNTY CLOTH'S OFFICE