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Cook County Recorder 29.50

01-10185

RELEASE OF MORTGAGE

For the protection of the owner, this release shall be filed with the recorder of deeds or the registrar of titles in whose office the mortgage or deed of trust was filed.



KNOW ALL MEN BY THESE PRESENTS, THAT

FIRST UNION NATIONAL BANK, as agent for the Banks (as that term is defined in the Mortgage (as defined below)) ("Mortgagee")

of the County of Philadelphia and Commonwealth of Pennsylvania

For and in consideration of a portion of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATLACK PROPERTIES, INC., a Pennsylvania corporation, f/k/a Super Service, Inc. ("Mortgagor"), P.O. Box 8790 Wilmington, Delaware; its successors and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain mortgage, bearing date the 9th day of October, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. C0863296 (the "Mortgage"), to the premises therein described as follows, situated in the County of Cook in the State of Illinois, to wit:

[SEE THE ATTACHED EXHIBIT "A" FOR THE COMPLETE DESCRIPTION]


Together with all the appurtenances and privileges thereunto belonging or appertaining.

Provided, always, nevertheless, that nothing herein contained shall in anywise affect, alter, impair, release, discharge or diminish (i) the obligations of Mortgagor and the other Borrowers (as that term is defined in the Mortgage) under the Credit Agreement and the Notes (as those terms are defined in the Mortgage), (ii) any other lien or security interest given by Mortgagor or the other Borrowers to secure such obligations or (iii), or the remedies at law for recovering such obligation against Mortgagor, the other Borrowers, or their successor or assigns.

Witness our hand and seal this 11th day of January, 2002.

FIRST UNION NATIONAL BANK, as agent for the Banks

By: 
Print Name: Don D. Mishler
Title: Sr. Vice President

By: 
Print Name: Elizabeth D. Morris
Title: Director

Lawyers Title Insurance Corporation

This instrument was prepared by: David R. Augustin, Esquire
Duane Morris LLP
One Liberty Place
Philadelphia, PA 19103-7396

Commonwealth of Pennsylvania

County of Philadelphia

I, Margaret M. Simoncini a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Don D. Mishler personally known to me to be the Sr. Vice President of FIRST UNION NATIONAL BANK, a national banking association, as agent for the Banks, and Elizabeth D. Morris, personally known to me to be the Vice-President + Director of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President / Director, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association in such capacity, for the uses and purposes therein set forth.

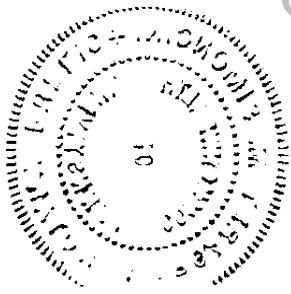
Given under my hand and official seal this 11th day of January, 2002.

Margaret M. Simoncini
Notary Public
Commission expires:



NOTARIAL SEAL
Margaret M. Simoncini, Notary Public
City of Philadelphia, Phila. County
My Commission Expires May 5, 2003

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Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

The West 400 feet of Lot 6 in Arthur T. McIntosh's Blue Island Farms, being a subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 and the North 64 rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of the center line of Midlothian Turnpike all in Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, (except therefrom the South 33 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 conveyed to the Midlothian and Blue Island Railroad), in Cook County, Illinois.

PARCEL 2:

The South 50 feet of the North 161.345 feet of the East 1/2 of Lot 5 in Arthur T. McIntosh's Blue Island Farms, being a subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 and the North 64 rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of the center line of Midlothian Turnpike all in Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, (except therefrom the South 33 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 conveyed to the Midlothian and Blue Island Railroad), in Cook County, Illinois; EXCEPTING therefrom the East 25 feet thereof dedicated to the Village of Crestwood for public street, Karlov Avenue, by Plat of Dedication recorded July 28, 1995 as Document Number 95493817, in Cook County, Illinois.

PARCEL 3:

The South 50 feet of the North 211.345 feet of the East 1/2 of Lot 5 in Arthur T. McIntosh's Blue Island Farms, being a subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 and the North 64 rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of the center line of Midlothian Turnpike all in Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, (except therefrom the South 33 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 conveyed to the Midlothian and Blue Island Railroad), in Cook County, Illinois; EXCEPTING therefrom the East 25 feet thereof dedicated to the Village of Crestwood for public street, Karlov Avenue, by Plat of Dedication recorded July 28, 1995 as Document Number 95493817, in Cook County, Illinois.

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LEGAL DESCRIPTION CONTINUED

PARCEL 4:

The North 11.345 feet of Lot 5 in Arthur T. McIntosh's Blue Island Farms, being a subdivision of the East 1/2 of the East 1/2 of the Southwest 1/4 and the North 64 rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of the center line of Midlothian Turnpike all in Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, (except therefrom the South 33 feet of the East 1/2 of the East 1/2 of the Southwest 1/4 conveyed to the Midlothian and Blue Island Railroad), in Cook County, Illinois; EXCEPTING therefrom the East 25 feet thereof dedicated to the Village of Crestwood for public street, Karlov Avenue, by Plat of Dedication recorded July 28, 1995 as Document Number 95493817, in Cook County, Illinois.

PARCEL 5:

A parcel of land comprising 1 acre located in the West side of that part of the East 1/2 of the Northeast 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, which said tract lies South of the center of the public highway running from Blue Island to Bachelors Grove, except that part taken for Midlothian Turnpike, in Cook County, Illinois.

PARCEL 6:

That part of the East 1/2 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows:

Commence at the intersection of the centerline of the Midlothian Turnpike with the West line of said East 1/2 of the Northeast 1/4 of Section 3; thence South 00 degrees 10 minutes 36 seconds West along said West line of the East 1/2 of the Northeast 1/4 said line also being the centerline of Keeler Avenue, 240.10 feet to the North line of Lot 6 in Arthur T. McIntosh's Blue Island Farms Subdivision; thence South 89 degrees 33 minutes 43 seconds East along said North line, 170.17 feet for a Point Of Beginning; thence North 00 degrees 10 minutes 36 seconds East along the East line of the West One (1) Acre of said East 1/2 of the Northeast 1/4 lying South of said centerline of the Midlothian Turnpike, 221.03 feet to the Southerly right-of-way line of said Midlothian Turnpike;

(Continued)

LEGAL DESCRIPTION CONTINUED

thence North 79 degrees 51 minutes 36 seconds East along said Southerly right-of-way line (said line being 50 feet from the center line), 358.17 feet to a bend point; thence North 73 degrees 28 minutes 48 seconds East along said Southerly right-of-way line, 30.31 feet; thence South 16 degrees 31 minutes 12 seconds East, 313.04 feet to a point which is 25.00 feet West of the East line of said Lot 6; thence South 00 degrees 02 minutes 51 seconds West along a line which is 25.00 feet West of and parallel to said East line of Lot 6, 329.42 feet to a point on the South line of said Lot 6; thence North 89 degrees 34 minutes 01 seconds West along said South line, 208.64 feet to the intersection of the East line of the West 407.00 feet of said Lot 6; thence North 00 degrees 04 minutes 07 seconds East along said East line, 333.25 feet to a point on said North line of Lot 6; thence North 89 degrees 33 minutes 43 seconds West along said North line, 262.83 feet to the Point Of Beginning, in Cook County, Illinois;

EXCEPTING from the above described premises those portions thereof dedicated to the Village of Crestwood for public street, Karlov Avenue, by Plat of Dedication recorded July 28, 1995 as Document Number 95193817, in Cook County, Illinois.

Permanent Real Estate Index Numbers:

- 28-03-401-029
- 28-03-401-018
- 28-03-401-020
- 28-03-401-012
- 28-03-204-001
- 28-03-204-008
- 28-03-401-028

Address of Property:

13925 South Keeler, Crestwood, IL

Return To:

Michele St. Cyr Ingersoll
LandAmerica National Commercial Services
1700 Market Street, Suite 2110
Philadelphia, PA 19103

