UNOFFICIAL COMMITTEE 1 Of Page 1 of

2002-01-28 15:06:52

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NOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY O

COMM. EXP. MARCH 19, 2003

Cook County Recorder

23.50

0020111701

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1938235210

The undersigned certifies that it is the present owner of a mortgage made by GLORIA LONIFACIO & MICHAEL BONIFACIO

to RICHTOWN MORTGAGE CORP.

bearing the date 06/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99609259 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:5408 N HOYNE AVENUE

PIN# 14-07-102-004-1032

dated 01/03/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/03/02

by Chris Jones

the Vice President

CHICAGO, IL 60625

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf, of said CORPORATION.

M. Eash

Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon -NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> Sy Ph NY

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EXHIBIT 'A'

8273609 **09170569** Page 2 of 2

PARCEL 1: UNIT NO. 5408, IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE G-5408, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89115818.

Ph.
MMOI.
ILARAT.

COOK COUNTY Cleart's Office