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Cook County Recorder

23.00

WHEN RECORDED MAIL TO: **DONIPHAN L MULLINS SHARON E MULLINS 532 WOODBINE AVE** OAK PARK, IL 60302

Loan No. 306565681

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer ci the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 432 WOODBINE AVE, OAK PARK

Permanent Tax No.: 10063210240000

from the lien of a certain mortgage made and executed by DONIPHAN LEE MULLINS AND SHARON ELAINE MULLINS, to TEMPLE-INLAND MORTGAGE CORPORATION on April 19, 1993, and recorded in Document No. 93-308276, Book ---, Page ---, Certificate ---, in the Land Records of COCK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall ccase to be a lien in the land above-described.

Witness their hands and seals, this January 4, 2002.

CORPORATE SEAL

AAC Mortgáge Corporation

Roberta Pett ngii', Assistant Vice President 3451 Hammond Avenue, Waterloo IA 50702

750 OFFICE

STATE OF IOWA County of Black Hawk

On January 4, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2001-12-11

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988

MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 306565681

EXHIBIT A

THE NORTH 40 FEET OF THE SOUTH 420 FEET OF THE WEST 1/2 OF BLOCK 5 IN AUSTIN, MOREY AND SLENTZ; RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office