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2002-01-28 11:43:46

Cook County Recorder

23,00

WHEN RECORDED MAIL TO: PRABHAKAR ANANTATMULA BHARTI ANANTATMULA 5270 SHOTKOSKI DR HOFFMAN ESTATES, IL 60192

Loan No. 307181161

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5270 SHOTKOSKI DR, HOFFMAN ESTATES

Permanent Tax No.: 06042 18033

from the lien of a certain mortgage made and executed by PRABHAKAR ANANTAMULA AND BHARTI A. ANANTATMULA, to MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. on June 25, 2001, and recorded in Document No. 0010591432, Book ---, Page ---, Certainate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the lard above-described.

Witness their hands and seals, this January 9, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

Roberta Pett engill, Assistant Secretary

\$451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On January 9, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

750 OFFICE

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2001-12-26

MIN: 100029500001454077 MERS Telephone: 1-888-679-6377

(Notary's Seal

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Property of Cook County Clerk's Office

Loan No. 307181161

EXHIBIT A

LOT 216 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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