

UNOFFICIAL COPY

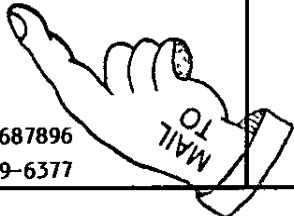
Loan #: JEGIERO1S295  
Prepared By:  
AMERICAN FIDELITY MORTGAGE SERVICE  
1776 S. NAPERVILLE RD. STE 103A  
WHEATON, IL 60187

0020112161

7444/0161 39 005 Page 1 of 2  
2002-01-28 11:04:19  
Cook County Recorder 23.50

When Recorded Mail To:  
American Fidelity Mortgage Services, Inc.  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORH  
ROLLING MEADOWS



MIN #: 100037506002687896  
MERS PH.#: 19888-679-6377

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLEMING, MI 48501-2026, ITS SUCCESSORS AND ASSIGN, AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 100 WITMER ROAD, HORSHAM, PA 19044** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 16, 2002**, executed by **CHRISTINA JEGIER, AN UNMARRIED PERSON**

0020112160

to **American Fidelity Mortgage Services, Inc., a CORPORATION** a corporation organized under the laws of **ILLINOIS** place of business is **1776 S. Naperville Road, Suite 103A Wheaton, IL 60187**

, and who's principal

and recorded as Document No. \_\_\_\_\_, by the County **COOK** Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**See Exhibit "A" attached hereto and made a part hereof**

P.I.N.: 03-21-100-034-1090

Commonly known as: **1519 N. WINDSOR #211, ARLINGTON HEIGHTS, IL 60004**

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LASALLE**

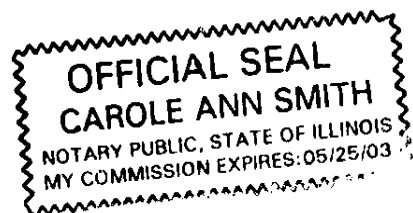
On **January 16, 2002**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **TOM RANK JR**

\_\_\_\_\_  
**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK JR**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

\_\_\_\_\_  
Witness: **STACEY SZYMANSKI**

Notary Public   
**CAROLE ANN SMITH**  
My commission Expires: **05/25/2003**



2 mg

PROPERTY ADDRESS: 1519 WINDSOR DRIVE, #211  
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1519/211 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UNION AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

PERMANENT INDEX NO.: 03-21-100-034-1090